

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OXFORD MODEL SENIOR SECONDARY SCHOOL, SHYAM NAGAR KANPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2130417
3	SCHOOL CODE (IF APPLICABLE)	70745
4	COMPLETE ADDRESS WITH PIN CODE	OXFORD MODEL SENIOR SECONDARY SCHOOL, 147-E, SHAYAM NAGAR, KANPUR, -208013
5	PRINCIPAL NAME	DR. RAKHI SINGH
6	PRINCIPAL QUALIFICATION	M.Sc., Ph.d.,B.ed
7	SCHOOL EMAIL ID	<a href="mailto:principalomsss@gmail.com">principalomsss@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	09044064013

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.oxfordmodelknp.org/affiliation.pdf">www.oxfordmodelknp.org/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.oxfordmodelknp.org/trustcertificate.pdf">www.oxfordmodelknp.org/trustcertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.oxfordmodelknp.org/noc.pdf">www.oxfordmodelknp.org/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.oxfordmodelknp.org/buildingcertificate.pdf">www.oxfordmodelknp.org/buildingcertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.oxfordmodelknp.org/firecertificate.pdf">www.oxfordmodelknp.org/firecertificate.pdf</a>
7	COPY OF THE DEOC CERTIFICATES SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.oxfordmodelknp.org/deocertificate.pdf">www.oxfordmodelknp.org/deocertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.oxfordmodelknp.org/waterhealthcertificate.pdf">www.oxfordmodelknp.org/waterhealthcertificate.pdf</a>

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN THE SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.oxfordmodelknp.org/FEE_STRUCTURE_2021-22.pdf">www.oxfordmodelknp.org/FEE_STRUCTURE_2021-22.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.oxfordmodelknp.org/academiccalendar.pdf">www.oxfordmodelknp.org/academiccalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.oxfordmodelknp.org/smc.pdf">www.oxfordmodelknp.org/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.oxfordmodelknp.org/pta.pdf">www.oxfordmodelknp.org/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.oxfordmodelknp.org/threeyears.pdf">www.oxfordmodelknp.org/threeyears.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. RAKHI SINGH

2	TOTAL NO. OF TEACHERS	85
	PGT	17
	TGT	29
	PRT	23
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. DAVINDER KAUR & NEETA SAXENA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	340	299	87.94	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	238	212	89.08	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8320&
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	70 &
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 &
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	69
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOFSCHOOLCOVERINGTHE INFRASTRUCTURE OF THESCHOOL	<a href="https://www.youtube.com/watch?v= RIUUPJs IA">https://www.youtube.com/watch?v= RIUUPJs IA</a>